

Nietzsche Heidegger And Buber Discovering The Mind

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in this second volume of a trilogy that represents a landmark contribution to philosophy psychology and intellectual history walter kaufmann has selected three seminal figures of the modern period who have radically altered our understanding of what it is to be human his interpretations of nietzsche heidegger and buber are lively accessible and penetrating and in the best scholarly tradition they challenge and revise accepted views after an introductory chapter on kierkegaard and schopenhauer with particular attention to the former's views on despair and the latter's on insanity and repression kaufmann argues that nietzsche was the first great depth psychologist and shows how he revolutionized human self understanding nietzsche's psychology including his fascinating psychology of masks is discussed fully and expertly heidegger's version of existentialism is herein subjected to a devastating attack after criticizing it kaufmann shows how the same mentality finds expression in heidegger's philosophy and in his now infamous pro nazi writings here as in

his portraits of other major thinkers the author's concern is to show that his subjects are of one piece

addresses some of the most burning questions but also provides surveys of contemporary Jewish religious life in the various communities and of the attitudes of Jewish thinkers to other religious faiths for the first time a comprehensive account of halakhic attitudes towards Christianity is presented the differences in Jewish mystical thought and that of Christianity and other faiths are studied along with the Jewish view of the relationship of faith to tradition compared with that of other religions

tragically religion has often been associated with violence repression war and vengeance where was God during the Holocaust the violence in Bosnia Rwanda or the Middle East theologian and author Marc Ellis takes a searing look at religious integrity in the face of evil Ellis's uncompromising moral sensitivity poses a frank examination of conscience for Christians and Jews alike who seek honestly to engage their tradition and their God

a revision and reordering with new entries added of the material in the thirty vols comprising the various subsets designated series published under the collective title Great Lives from History 1987 1995

Emmanuel Levinas and Martin Buber considered by many the most important Jewish philosophers since the 12th century sage Maimonides knew each other as associates and friends yet although their dialogue was instructive at times and demonstrated the esteem in which Levinas held Buber in particular their relationship just as often exhibited a failure to communicate this volume of essays is intended to resume the important dialogue between the two thirteen essays by a wide range of scholars do not attempt to assimilate the two philosophers' respective views to each other rather these discussions provide an occasion to examine their genuine differences difference that both Levinas and Buber agreed were required for genuine dialogue to begin

the majority of Jews throughout the world are secular however few can define their secular beliefs secular Judaism faith values and spirituality attempts to articulate these beliefs and the practice of secular Judaism it discusses secular humanist values Judaism as culture and examines Judaism as both a religion and a nation it also raises the who is a Jew issue and presents the Bible as source of collective memory and the foundation of Jewish culture and civilization going on to examine classic texts and the secular view on God as literary hero the idea of pluralism as being not merely desirable but as having existed in accord with ancient life and tradition is dealt with and the Talmudic mechanisms of debate and implied democratic values are described finally the difference between pluralism and relativism and the danger of the latter is discussed together with a secular humanistic perspective on the need for spirituality with emphasis on community and principles of education secular Judaism proposes an orientation and guidelines for a curriculum in Judaism as

culture studies and deals with both theoretical issues and practical experiences of secular jewish communities

revolutionary forgiveness is a startling series of essays challenging the prevailing sensibilities of both jews and christians in the call for accountability and commitment ellis asks whether the current boundaries that jews and christians claim continue to provide the foundations for faith and the embrace of the covenant

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